INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant			2. Registration No.		
Québec Government House	1787				
3. Nature of material (A concise account of	f the nature of the propa	ganda material file	d)		
Political, economic, cul	tural and tour	istic news	from Qué	bec	
4. Title of material, if any		5. Name of foreign principal on whose behalf this material was transmitted.			
QUEBEC UPDATE, VOL XVII, (Los Angeles)	No. 9	Québ	ec Gover	nment	
6. Means of transmission	7. Dates of transmissio	n	8. Total copies transmitted		
Mail	June 199	3	500		
9. List addresses from which material was transmitted:  Québec Government Delegation 11755 Wilshire Blvd, Suite 2200 Los Angeles, CA 90025		10. List states and territories of the United States to which material was transmitted:  Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, Wyoming			
11. Types of recipients (Give number of organizations in each group)  Libraries		12. List names receiving 100	and addresses ) copies or mo	NTERVAL COUNT SECTION REGISTRATION UP	organizations  REPRESENTED TO STATE OF THE S
Educational institutions	ess concerns			T : %	

Name of station, of (including city and	rganization, or theater using ! state)	Date or da	tes broadcast shown	Estimated attendance (for film(s))	
14. Have two copi	es of this material been filed with the	Department of Justice?	Yes \( \text{No } \( \text{\tinx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinx{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\xi}\\\ \tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}\\ \text{\tinit}\xititt{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\tittitt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\texi}}\text{\text{\text{\text{\texititt{\texi}\tittt{\tint}\tittt{\tiint{\text{\texit{\text{\text{\texititt{\texitil{\text{\tii}\tint		
15. Has this mate	rial been labeled as required by the ac	ct? Yes 🗆 No 🗆			
Date of report	Name and title	Sig	gnature ///		
6/22/93	Reed Scowen, Delega	te General	// //		

13. If the material transmitted was a film or radio or television script, furnish the following information: